FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00030876 **Type of Permit:** FILMING **Release Date:** 08/25/2010

**Production Company** TOOL OF NORTH AMERICA

**Insured Company Name** TOOL OF NORTH AMERICA

Contact Phone No. 1 310-453-9244
Contact Phone No. 2
Fax 310-453-4185
Address 2210 BROADWAY
SANTA MONICA, California 90404

**Production Title** HOTMAIL

**Type of Production** Commercial - Standard

**Producer** Daniel Dubeicki

**Director** Matt Ogens

**1st AD** Sean Tippins

**Production Manager** Robert Close

**FilmL.A. Coordinator** Naomi Kajiyama

**Location Manager** Chris Miller
Primary Phone Mobile - 818-458-5649
Secondary Phone Office - 310-453-9244

**Location Assistant** n/a n/a
Primary Phone Mobile - n/a
Secondary Phone

### Fees

| | |
|---|---|
| Posting 1500 | $345.00 |
| Notification Charge | $230.00 |
| FILMLA FILM APPLICATION FEE | $625.00 |
| LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE | $85.00 |

**Total Permit Fee** $1,285.00

**Number of Locations** 1

NOT A PERMIT

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00030876 | **Location Manager** | Chris Miller |
| **Production Company** | TOOL OF NORTH AMERICA | Primary Phone | Mobile - 818-458-5649 |
| **Insured Company** | TOOL OF NORTH AMERICA | Secondary Phone | Office - 310-453-9244 |
| **Production Title** | HOTMAIL | | |

**Location Address** 6371 Selma Ave, Los Angeles, CA, 90028

**Location Type** Restaurant

**Film Dates** 8/26/2010 - 8/26/2010 07:00 - 22:00

**Open or Closed to the Public** Closed

**Generic Conditions**
Equipment vehicles may park on one side of street
No Cast and Crew parking on areas streets.
No interference with merchant activity
No interference with vehicular or pedestrian traffic

**Please see attached document** ToolOfNA.Hotmail.30876.AL.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 2 |
| Cast/Crew vehicles | 40 |
| Cube Trucks | 5 |
| Generator | 1 |
| Motor Homes | 1 |
| Stakebed Trucks | 1 |
| Vans | 2 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 45 |
| Spot Check | 1 |

**Filming Activities** Interior and exterior dialogue;

**Jurisdiction** **Political:** Los Angeles City - Council District 13 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 593 **Grid:** F4

**Approvals** LOS ANGELES POLICE DEPARTMENT Melissa Hernandez

**Coordinator Note** May not move or work out of equipment vehicles within 200' of residents prior to 0700 hrs

**Parking**

**Base Camp**
Location Type : Location

**Crew Parking**
Location Type : Private Parking Lot
Street : Lot at Selma Av & Vine St

**Posting "No Parking" signs**
B/S Selma Av., N Cahuenga Blvd - Ivar Av
N/S Selma Av., Ivar Av - Vine St
E/S N Cahuenga Blvd., Selma Av - North 50'

**Approximate Footage** 1201 - 1500 **Log Number** 2536

**Date(s)** 8/26/2010 to 8/26/2010 **Time(s)** 06:00 to 22:00

NOT A PERMIT

# Appointment of Film Permits Unlimited, Inc.
## As Authorized Agent and representative

Permit #F00030876

I certify that I am a representative of TOOL OF NORTH AMERICA ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 8-25-10

TOOL OF NORTH AMERICA
Name of Principal

By: [signature]
Representative's Signature

CHRISTOPHER MILLER
Print Representative's Name

LOCATION MANAGER
Representative's title

2210 BROADWAY
SANTA MONICA, CA 90404
Principal's Address

818.458-5649
Principal's Telephone

**Film Permits Unlimited, Inc.**
**Phone (818) 347-9929**
**Fax (818) 347-9784**

**Please sign and fax back**
**Principal = Name of Company**

NO PERMIT